



# S.R. DAY PUBLIC SCHOOL

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Ref. No. SR-DAV/PURNEA/202\_\_\_/\_\_\_

Date: \_\_\_/\_\_\_/202\_\_\_

## **CLASS:- LKG**

### **SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT | SYLLABUS / PORTION                                                                                                                                             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH | <ul style="list-style-type: none"><li>FUN WITH ENGLISH PAGE NO- 42 TO 49 ( M.N.O.P.Q SOUND WORD)</li><li>INTERGRATED ACTIVITY BOOK PAGE NO -37 TO 42</li></ul> |
| MATH    | <ul style="list-style-type: none"><li>FUN WITH MATH BOOK PAGE NO- 55 TO 72</li></ul>                                                                           |
| HINDI   | <ul style="list-style-type: none"><li>AKSHAR PARICHAY PAGE NO- 43 TO 54 ( □ , □, □, □, □ ) AKSHAR KI KAHANI</li></ul>                                          |

## **CLASS:-UKG**

### **SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT | SYLLABUS / PORTION                                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH | <ul style="list-style-type: none"><li>MY ENGLISH BOOK – PAGE NO. 35 TO 47</li><li>MY ACTIVITY BOOK- PAGE NO-45 TO 50, 54 TO 57, 60 TO 62 (U VOWEL SOUND WORD, USE OF “AND”)</li><li>ACTIVITY BOOK- PAGE NO. 33 TO 34 (FOOD), 51 TO 53 (TRANSPORTS)</li></ul> |
| MATHS   | <ul style="list-style-type: none"><li>MATH BOOK- PAGE NO – 46 TO 54 ( ADDITION, SUBTRACTION AND SHAPES)</li></ul>                                                                                                                                            |
| HINDI   | <ul style="list-style-type: none"><li>Bal Madhuri- page no- 41 to 56</li><li>SHABD ABHYAS- PAGE NO – 26 TO 36 ( TIN AUR CHAR AKSHAR KE SHABD)</li></ul>                                                                                                      |

## **CLASS:-1**

### **SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT | SYLLABUS / PORTION                               |
|---------|--------------------------------------------------|
| HINDI   | HOLI KA DIN, SANJAY KI PATANG KAUSHAL KISAALGIRH |
| MATH    | ADD AND SUBTRACT CAPACITY TABLE 8 AND 9          |
| ENGLISH | MY MUMMY ANIL AND GEETA OUT OF THE CAGE          |
| E.V.S   | 1. KNOW YOUR SURROUNDING 2. PLANTS               |

**CLASS:-II**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT     | SYLLABUS / PORTION                                                             |
|-------------|--------------------------------------------------------------------------------|
| ENGLISH     | 1. PAWAN THE SPECIAL MONKEY<br>2. THE SLIVER TRAY<br>3. AN INCH OF GOLD        |
| MATHEMATICS | 1. MULTIPLICATION<br>2. TIME<br>3. WEIGHT                                      |
| EVS         | 1. LIVING THINGS AND NON LIVING THINGS<br>2. WATER<br>3. WEATHER AND SEASON    |
| HINDI       | 1. □□□□ □□□□□□ □□□ □□□□ □□□□□□ (□□□<br>12, 13, 14) □□□□□□ - □□□, □□□□ □□□ □□□□ |

**CLASS:-III**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

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|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH        | READER-NINA IS THE WINNER TWO LITTLE KITTENS<br>PRACTICE-PREPOSITION READING COMPREHENSION                                                                                     |
| SOCIAL SCIENCE | CH-8 LET US ENERGY CH-9 OUR HOMES                                                                                                                                              |
| MATHEMATICS    | DAY ,DATE AND TIME MONEY LENGTH                                                                                                                                                |
| SCIENCE        | BIRDS AND THE NEST FOOD WE EAT                                                                                                                                                 |
| HINDI          | □□□□ □□□□□□ □□□ □□□□ □□□□□□<br>(□□□ 9, 11, 12) □□□□□□ - □□□ □□ □□□□,<br>□□□ □□□ □□ □□□□, □□□□ □□□□<br>□□□□□□ □□ □□□□ □□□□□□ □□□ -<br>9,11,12 □□□ □□ □□□□ □□ □□ □□<br>□□□□ □□□□ |

**CLASS:-IV**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT        | SYLLABUS / PORTION                                                                                         |
|----------------|------------------------------------------------------------------------------------------------------------|
| ENGLISH        | ENG READER- THE RICH LADY AND THE ARTIST,<br>THE FOOLISH MEN ENG PR -VERB, ADVERB<br>READING COMPREHENSION |
| SOCIAL SCIENCE | LEISURE TIME, DIRECTIONS                                                                                   |
| MATHS          | TIME AND CALENDAR FRACTION                                                                                 |
| SCIENCE        | INSECTS, FOOD                                                                                              |
| HINDI          | □□□□ □□□□□□ □□□ □□□□ □□□□□□<br>□□□ - 11.13.14 □□□□□□ (□□□□, □□□□<br>□□□□□□□□, □□ □□ □□□□□□)                |

**CLASS:-V**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT        | SYLLABUS / PORTION                                                                                                                   |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH        | READER - FIVE CHUMS AND THE HACKER, I'VE GOT AN EMAIL<br>PRACTICE - PRESENT PERFECT TENSE, SENTENCES<br>READING COMPREHENSION.       |
| SOCIAL SCIENCE | CH.8. RESPECTING REGIONAL DIFFERENCES<br>CH.9. EXPLORING INDIA                                                                       |
| MATHS          | AVERAGE,<br>SIMPLIFICATION                                                                                                           |
| SCIENCE        | FUELS,<br>PROPERTIES OF WATER                                                                                                        |
| SANSKRIT       | □□□-8,9<br>□□□□□□□□□- □□□□□□ □□□□□□□ □ □<br>□□□□□□□□□□-□□□, □□ (□□□□□□ □□□□□□□□<br>□□□□□□□□ □□□□□□□□                                 |
| HINDI          | □□□□ □□□□□□ □□□ □□□□ □□□□□□<br>□□□- 12.13.14 □□□ 15 □□□□□□ (□□□ □ □□□ □□□<br>□□□□ □□□□ □□□□□□ □□□□ □□□□□□□□□□ □□□□<br>□□□ □□□□□ □□□□ |

**CLASS:-VI**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT        | SYLLABUS / PORTION                                                                                                               |
|----------------|----------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH        | LITERATURE - BHARAT DESA, HANUMAN AND I<br>PRACTICE- TENSE III, MODALS<br>READING COMPREHENSION                                  |
| MATHS          | RATIO AND PROPORTIONAL,<br>UNITARY METHOD,<br>PERCENTAGE                                                                         |
| SCIENCE        | STRUCTURE AND FUNCTION OF LIVING ORGANISM – ANIMALS,<br>WORK AND ENERGY                                                          |
| SOCIAL SCIENCE | CH.5. THE REALMS OF THE EARTH<br>CH.15. NORTH INDIA AFTER MAURYAS AND SUNGAS. CH.23. OUR RURAL GOVERNANCE                        |
| HINDI          | □□□□□ □□□□ □□□□ □□□□□□ □□□□ □□□- 12, 13, 14<br>□□□ 15 □□□□□□ -(□□ □□□□ □□ □□□□, □□□□□<br>□□□□, □□ □□□□□□□□ □□□□□□ □□□ □□□□□□□□ ) |

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| SANSKRIT | संस्कृतः-संस्कृत-संस्कृतसंस्कृतसंस्कृतः                                          |
|          | संस्कृत-संस्कृतसंस्कृतसंस्कृतः संस्कृतसंस्कृत                                    |
|          | संस्कृतसंस्कृतसंस्कृत- संस्कृत                                                   |
|          | संस्कृतसंस्कृतसंस्कृत-संस्कृत-संस्कृत (संस्कृत, संस्कृत, संस्कृतसंस्कृतसंस्कृत ) |
|          | संस्कृत- संस्कृतसंस्कृतसंस्कृतसंस्कृत                                            |
|          | संस्कृत-संस्कृतसंस्कृत- संस्कृतसंस्कृतः                                          |
|          | संस्कृतसंस्कृतसंस्कृतसंस्कृतसंस्कृतसंस्कृतसंस्कृत                                |
|          | संस्कृतसंस्कृत- संस्कृतसंस्कृत                                                   |
|          | संस्कृतसंस्कृत- संस्कृत संस्कृतसंस्कृत                                           |

**CLASS:-VII**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT        | Syllabus / Portion                                                                                                                                                                                                                       |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH        | A STORMY ADVENTURE THE SPIDER AND THE FLY<br>MODALS VOICE READING COMPREHENSION                                                                                                                                                          |
| MATH           | APPLICATION OF PERCENTAGE, CONSTRUCTION OF TRIANGLE                                                                                                                                                                                      |
| SOCIAL SCIENCE | WATER SURROUNDING THE EARTH, THE REGIONAL POWERS,<br>ADVERTISING AND DEMOCRACY                                                                                                                                                           |
| SCIENCE        | MOTION AND TIME FABRICS AND FIBRES                                                                                                                                                                                                       |
| HINDI          | □□□□□ □□□□ □□□ □□□□□□ □□□□ (□□□ 11, 12, 13)<br>□□□□□□ -□□ □□□ □□ □□□, □□□□ □□□ □□□□ □□ □□□□□                                                                                                                                             |
| SANSKRIT       | □□□□□:-□□□-□□□□□□□□□□□□: □□□□□□□□□□<br>□□□-□□□□□□□□: □□□□□□□□□□<br>□□□□□□□□□□□-□□□, □□□□□□<br>□□□□□□□□□□□-□□-□□□□ (□□□□□□□□□□□□□□□□ )□<br>□□□□□:□□□□□□□□□□:□□□□□□□□□□□□□□: □□<br>□□□□□□□□: - □□□,□□□□□□□□□□<br>□□□□□□□□: - □□□□ □□□□□□□□ |

**CLASS:-IX**  
**SYLLABUS OF PERIODIC TEST (III) 2025-26**

| SUBJECT | SYLLABUS / PORTION                                                                         |
|---------|--------------------------------------------------------------------------------------------|
| ENG     | READING COMPREHENSION    MY CHILDHOOD<br>THE LEGEND OF NORTHLAND    TENSE    THE LAST LEAF |
| MATH    | QUADRILATERAL,VOLUME AND SURFACE AREA                                                      |
| SCIENCE | PHY-WORK AND ENERGY    CHEM-ATOMS AND MOLECULES<br>BIO-ANIMAL TISSUE                       |
| IT(402) | DATA ENTRY& KEYBOARD SKILLS    ENTREPRENEURIAL SKILLS-1<br>GREEN SKILLS-1                  |

| SUBJECT | SYLLABUS / PORTION                                                                         |
|---------|--------------------------------------------------------------------------------------------|
| ENG     | READING COMPREHENSION    MY CHILDHOOD<br>THE LEGEND OF NORTHLAND    TENSE    THE LAST LEAF |
| MATH    | QUADRILATERAL,VOLUME AND SURFACE AREA                                                      |
| SCIENCE | PHY-WORK AND ENERGY    CHEM-ATOMS AND MOLECULES<br>BIO-ANIMAL TISSUE                       |
| IT(402) | DATA ENTRY& KEYBOARD SKILLS    ENTREPRENEURIAL SKILLS-1<br>GREEN SKILLS-1                  |

